



CCHA NEWSLETTER

CARROLL COUNTY HOUSING AUTHORITY

Volume XI, Issue V
MARCH 2021



CCHA RESIDENT RECOGNITION SPOTLIGHT

Here at Carroll County Housing Authority we currently have over 125 fabulous residents, and we would love to get to know each one of you a little better. Thus, we would like to begin a **Resident Recognition Spotlight** article for our monthly newsletter.

Everyone (including our Carroll Apartments kiddos) has a story, and we want to hear more about yours. For some of our residents, they may only know their fellow residents in passing. For others, they may already have formed a long-lasting friendship. Either way, wouldn't it be wonderful to put a name to a face, or to learn a few new interesting facts of their life? How fun!

The spotlight article would be a wonderful tool for both CCHA residents and staff to connect. We would like to feature cool interesting stories, or just fun facts of our resident's lives. They could include your family, hobbies, favorite memory, goals in life.....the possibilities are endless.

If you are interested in participating, please contact the CCHA office at 815-273-7081 for more details. We would love to hear from you, and feature you in one of our upcoming newsletters!

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Spring is nature's way of saying, "Let's party!" - Robin Williams

CCHA MONTHLY HAPPENINGS:

- Mest Manor Market Day
Monday, March 1st
Approx. 10:30 a.m.
(Mest Manor Dining Room)
* Available to Mest Manor & Maple Lane Tenants **Only**
- Regular Board Meeting
Wednesday, March 17th
(Mest Manor)
2:00 p.m.
- Pest Control (All Units)
Friday, March 19th
8:30a.m.
- Mest Manor Unit Inspections:
Tuesday, March 23rd
(1st & 2nd Floors)
Thursday, March 25th
(3rd & 4th Floors)
* Beginning at 11:00 a.m.

MARCH OBSERVANCES:

- Wednesday, March 17th
St. Patrick's Day
- Saturday, March 20th
Spring Begins



FESTIVE MINT CREAM DESSERT RECIPE

Mint ice cream and colorful sprinkles make this concoction perfect for a St. Patrick's Day celebration. For a chocolaty dessert, use rocky road or chocolate ice cream instead. **YIELD:** 24 servings.

INGREDIENTS

- * 3/4 cup butter, divided
- * 1 package (16 ounces) chocolate cream-filled sandwich cookies, crushed
- * 8 cups mint chocolate chip ice cream, softened
- * 1-1/2 cups milk chocolate chips
- * 1 cup confectioners' sugar
- * 3/4 cup evaporated milk
- * 1 carton (16 ounces) frozen whipped topping, thawed
- * Chocolate syrup and red and green sprinkles, optional

DIRECTIONS

- * In a microwave, melt 1/2 cup butter. Stir in cookie crumbs. Press into a 13-in.x9-in. dish. Freeze for 30 minutes or until firm. Spread ice cream over crust; return to the freezer until firm.
- * In a large saucepan, combine chocolate chips, confectioners' sugar, milk and the remaining butter. Bring to a boil, stirring frequently. Cook and stir for 3-5 minutes or until thickened. → (Recipe continued)

FESTIVE MINT CREAM DESSERT RECIPE (CONT'D)

- Cool to room temperature. When cool, spread over ice cream; return to freezer until firm.
- * Spread whipped topping over ice cream (dish will be full.) Cover and freeze until firm or overnight.
- * Remove from the freezer 15-20 minutes before serving. If desired, drizzle with chocolate syrup and top with sprinkles.

N.I.C.A.A. GOLDEN MEALS



LOOKING FOR: BACK-UP DELIVERY DRIVER

- Must be minimum 18 Years of Age
- Must have Valid Drivers License and Reasonably Good Driving Record
- No Experience Required

If interested, please contact Christie Atkins at 815-273-4875.

DAYLIGHT SAVINGS TIME...



It is that time of year again.... set your clocks **AHEAD ONE HOUR** on **SUNDAY, MARCH 14TH**. Daylight Savings Time is the practice of advancing clocks during the lighter months so that evenings have more apparent daylight and mornings have less.



MARCH BIRTHDAYS

Rita Troha	7
Laikyn Lawrence	14
Mila O'Neill	17
Anthony Biasi	20
Vanessa Cowan	28
Louis Winston	29



CARROLL COUNTY HOUSING AUTHORITY

525 Third Street
Savanna, IL 61074

Phone: 815-273-7081
Fax: 815-273-4050

E-mail: ccha@grics.net
Website: carrollcountyha.com

CCHA Board Members
Paul Hartman, Chairman
Peg Haffey, Vice-Chairman
Shawn Picolotti, Treasurer
Bill Robinson, Commissioner
Amanda Titus, Resident Commissioner

CCHA Staff
Ed Bochniak, Executive Director
Patty Acree, Administrative Assistant
Randy Meade, Maintenance Lead
Chad O'Neill, Maintenance Assistant
Shenel Handel, Custodian

Mission Statement
The Housing Authority of the County of Carroll is committed to providing quality, affordable housing that is decent and safe, to eligible families in this community. We endeavor to instill pride and desire for an enhanced quality of life for our residents and their families. We are committed to serving our residents and this entire community in a manner that demonstrates professional courtesies, respect, and caring.



2021 IL NAHRO POSTER CONTEST

"A picture is worth a thousand words," Fredrick Barnard 1921

Illinois NAHRO (National Association of Housing & Redevelopment Officials) is partnering with North Central Regional Council of NAHRO (NCRC) and National NAHRO to promote the "WHAT HOME MEANS TO ME" Contest. The poster contest provides an opportunity for children residing in affordable housing and community developments to reflect the national theme of "What Home Means to Me." This is an important way for the children of our communities to have their voices heard with policy makers at all levels.

Youth who submit posters must be in grades K-12. The age selection categories are as follows: Elementary: K to 5th grade; Middle: 6th to 8th grade; and High: 9th to 12 grade.

Winners of the state contest entries will be submitted by IL NAHRO to NCRC for the regional competition. NCRC will then select three winners—one from each age category—and will forward those winners to the national competition in Washington, D.C.

National prizes will include 12 winners to receive a \$100 gift card. The grand prize cover winner will also receive an iPad and a framed copy of their original artwork. The cover winner and one legal guardian will also receive a tour of Capitol Hill and attend NAHRO's 2022 Washington Conference in Washington, D.C. where he or she will be honored.

Any of our **CARROLL APARTMENTS CHILDREN** interested in this wonderful opportunity should contact the CCHA office at 815-273-7081, as soon as possible, for the poster contest entry rules. The deadline for submission of posters is **FRIDAY, MARCH 19, 2021**.

WHAT'S YOUR LEPRECHAUN NAME?

The 1st Letter of Your Name....

- | | | | |
|--------------|-------------|--------------|-------------------|
| A - Adorable | H - Helpful | O - Outgoing | V - Vibrant |
| B - Bubbly | I - Itchy | P - Playful | W - Witty |
| C - Cheerful | J - Jolly | Q - Quiet | X - X-tra Special |
| D - Dreamy | K - Kind | R - Restless | Y - Youthful |
| E - Eager | L - Lucky | S - Silly | Z - Zany |
| F - Fussy | M - Musical | T - Timid | |
| G - Grouchy | N - Noisy | U - Useful | |

The Month You were Born....

- | | | |
|---------------------|------------------|-----------------------|
| January - McCheesy | May - McWiggles | September - McBlarney |
| February - O'Gratin | June - O'Lucky | October - O'Doodles |
| March - McMuffin | July - McNoodles | November - McWobbles |
| April - O'Really | August - O'Wacky | December - O'Goofy |



SAVANNA FIRE DEPARTMENT DRIVE-THRU

PANCAKES & SAUSAGE BREAKFAST



Come on out to support your local Fire Department during their breakfast fundraiser event as follows:

- DATE: SUNDAY, MARCH 28TH
- TIME: 7:00 A.M. - 1:00 P.M.
- LOCATION: BEHIND THE FIRE STATION (101 Main Street)
- COST: \$4.00 DONATION

NOTE: Delivery Available. Please call 815-273-2248 to schedule a delivery.

- All proceeds from this event will go towards the purchase of new fire equipment!