



# CCHA NEWSLETTER

**CARROLL COUNTY HOUSING AUTHORITY**

Volume XIV, Issue XII  
OCTOBER 2024



## 14TH ANNUAL CCHA HALLOWEEN BASH

**Ghouls, Goblins, and Witches too...** we are having our 14th Annual CCHA Halloween Bash and inviting all of our **CARROLL APARTMENTS SCHOOL-AGED CHILDREN (17 YEARS OLD AND YOUNGER.)**

Something's a brewing, and it will certainly be ghoulishly fun...a wicked good time will be had by everyone. We will be serving up refreshments (Subway, chips & dip, assorted sides, desserts) and witches brew...wear your costume, there will be prizes too!

**COSTUMES APPRECIATED!**

**DATE: THURSDAY, OCTOBER 24TH**  
**TIME: 5:00 P.M. - 7:00 P.M.**  
**LOCATION: HAUNTED MEST MANOR (DINING ROOM)**

**COME IF YOU DARE**

So fly on over to our Haunted Mest Manor for a creepy evening of food, fun, games (Bingo and Ring Toss), and a little fear....Halloween night is drawing near! Please R.S.V.P. to the office by **THURSDAY, OCTOBER 17TH.**



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"Ghosts & goblins, Spooks galore!  
Scary witches at your door.  
Jack-o-lanterns smiling bright,  
Wishing you a haunting night!"  
~Kim Bradica Design

"Sticky fingers, Tired feet;  
One last house, "Trick or Treat!"  
~Rusty Fischer



### EYES ON YOU CUPCAKE RECIPE

Look out! This crazy cupcake only has eyes for you.

#### INGREDIENTS

- \* 1 can (16 ounces) vanilla frosting
- \* Neon green food coloring
- \* 6 prepared vanilla or chocolate cupcakes, baked in liners
- \* 1/4 cup purple sprinkles
- \* 1 tube (4.25 ounces) brown decorating frosting
- \* 8 to 10 large marshmallows
- \* 25 miniature marshmallows
- \* 35 M&M's minis

#### DIRECTIONS

- \* Tint vanilla frosting with neon green food coloring. Spread a generous mound of the frosting on each cupcake. Before frosting dries, top with purple sprinkles.
- \* Pipe a small dot of the brown decorating frosting onto a marshmallow. Lightly press an M&M mini into frosting dot to resemble an "eye." Repeat with remaining marshmallows, let dry.
- \* Pierce marshmallow "eyes" with toothpicks; insert opposite ends of the toothpicks into cupcakes in any pattern desired.
- \* **YIELD:** 6 cupcakes.

### AUTUMN HUMOR

- Q: What's a pumpkin's favorite Western?  
A: The Gourd, The Bad, and The Ugly.
- Q: What do you call a pumpkin that can slam dunk a basketball?  
A: Michael Gourdan.
- Q: What is a pumpkin's favorite sport?  
A: Squash.
- Q: How does a Halloween pumpkin listen to music?  
A: On vine-yl.
- Q: What's a pumpkin's favorite genre?  
A: Pulp fiction.

### SAVANNA'S HALLOWEEN CELEBRATION...

- Savanna's Halloween celebration will include a **HALLOWEEN PARADE** throughout the downtown on **SATURDAY, OCTOBER 26TH.**
- Parade line-up is at 3:30 P.M. at Sassy Stems on Main Street. The parade will begin promptly at **4:00 P.M.** **TRICK OR TREAT** will follow from **5:00 P.M. - 7:00 P.M.** Stay safe, healthy and kind.



### CCHA MONTHLY HAPPENINGS:

- Mest Manor Market Day  
Monday, October 7th  
Approx. 10:00 a.m.  
(Mest Manor Dining Room)  
\* Available to Mest Manor & Maple Lane Tenants **Only**
- Regular Board Meeting  
Wednesday, October 16th  
4:00 p.m.  
(Mest Manor Conference Room)
- Mest Manor Unit Inspections  
Monday, October 21st  
(3rd & 4th Floors)  
Wednesday, October 23rd  
(1st & 2nd Floors)  
\* Beginning at 1:30 p.m.

### OFFICE CLOSURE:

Monday,  
October 14th  
(Columbus Day)





**OCTOBER BIRTHDAYS**

Nancy Handel	6
Mark Cygan	7
Richard Price	9
Donna Jones-Morehead	9
Mary Gouty	9
LeRoy Young	10
Joseph Mika	12
Georgina Zink	16
Mary Gilmore	20
Aaron Swanson	23
Barbara Truitt	24



**CARROLL COUNTY HOUSING AUTHORITY**

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CCHA Board Members  
Peg Haffey, Board Chairman  
Bill Robinson, Vice-Chairman  
Joanna Davies, Commissioner  
Dan Nevills, Commissioner  
Amanda Titus, Commissioner/Treasurer

CCHA Staff  
Ed Bochniak, Executive Director  
Patty Acree, Administrative Assistant  
Randy Meade, Maintenance Lead  
Chad O'Neill, Maintenance Assistant

Mission Statement  
The Housing Authority of the County of Carroll is committed to providing quality, affordable housing that is decent and safe, to eligible families in this community. We endeavor to instill pride and desire for an enhanced quality of life for our residents and their families.

We are committed to serving our residents and this entire community in a manner that demonstrates professional courtesy, respect, and caring.



**FREERPORT HEALTH NETWORK FLU SHOT CLINIC**

As the flu season begins, it's important to get your annual flu shot. These clinics are for adults only. For their own safety, children should only be immunized at their regular healthcare provider's office.

The Freeport Health Network (FHN) will be offering a flu shot clinic at our host site of **MEST MANOR** as follows:

**DATE:** Thursday, October 10th

**TIME:** 1:00 p.m. - 3:00 p.m. (Medical cards and photo IDs will be requested)

**LOCATION:** Mest Manor Dining Room (525 Third Street)

**COST:** High Dose will be \$85.00 for persons over 65 if not covered by Medicare Part B or Medicare Replacement Plan accepted by FHN. Persons under 65 will be given the Quadrivalent vaccine with an out-of-pocket cost of \$35.00.

Immunizations may be paid for by cash or check payable to FHN, and you can use your receipt for reimbursement from your health insurance carrier.

If you are covered by Medicare Part B or a Medicare HMO accepted by FHN, there will be no out-of-pocket charge (**MUST** present Medicare HMO card and photo ID.)

**ILLINOIS LOW INCOME HOME ENERGY ASSISTANCE PROGRAM**



The Illinois Low Income Energy Assistance Program (LIHEAP) is designed to assist eligible low income households pay for winter energy services. LIHEAP will provide a one-time benefit to eligible households to be used for energy bills.

Effective **OCTOBER 1, 2024**, Tri-County Opportunities Council will be completing LIHEAP applications at their office (located at 425 1st Street, Savanna, IL) for the following individuals: **Elderly (62 or older), and Disabled**. For additional information, please contact Freddie Preston at our local Tri-County Opportunities Council office at (815) 273-0318.



**NATIONAL FIRE PREVENTION WEEK**

In observation of Fire Prevention Week, October 6 -12, 2024, following are a few reminders on fire safety prevention:

1. Never leave cooking food on the stovetop unattended, and keep a close eye on food cooking inside the oven. Use a cooking timer.
2. Keep smoking materials away from anything that can burn (i.e., mattresses, bedding, upholstered furniture, draperies, etc.).
3. Do not over load outlets and turn off TV, fans and other devices when not in use.
4. Do not use portable space heaters.
5. Know the layout of your floor and know the location of all stair exits. Know where your apartment key is located.

**SAVANNA FIRE DEPARTMENT ANNUAL FISH FRY FUNDRAISER**

Everyone is cordially invited to come out and support our local Savanna Fire Department for their Annual Fish Fry fundraiser event:

**DATE:** Saturday, October 12, 2024

**TIME:** 4:00 p.m. - 7:00 p.m.

**LOCATION:** Savanna Fire Station (101 W. Main Street)

**MENU:** Fish, French Fries, Coleslaw, Dinner Rolls, Lemonade

**TICKETS:** \$13.00/Per Person **"ALL YOU CAN EAT"**



**NOTE:** Delivery is available. Please sign up in the **CCHA OFFICE BY 12:00 P.M. (NOON) ON THURSDAY, OCTOBER 10TH** to schedule a delivery.

**\* PROCEEDS GO TOWARDS NEW FIRE EQUIPMENT**